The Concepts Of Ori And Human Destiny In Traditional | b0c513ed49c1f78133e5b4d7b1f4d2ef

Visions and Realities of Party Government
Although the disciplines of architecture and structural engineering have both experienced their own historical development, their interaction has resulted in many fascinating and delightful structures. To take this interaction to a higher level, there is a need to stimulate the inventive and creative design of architectural structures and to persua

Sharing Breath
A poetic 'voice' scans the rhythm of academic research, telling of the encounter with "odun"; then the voice falls silent. What is then raised is the dust of a forgotten academic debate on the nature of theatre and drama, and the following divergent standpoints of critical discourses bent on empowering their own vision, and defining themselves, rather, as counterdiscourses. This, the first part of the book: a metacritical discourse, on the geopolitics (the inherent power imbalances) of academic writing and its effects on "odun," the performances dedicated to the gods, ancestors, and heroes of Yoruba history. But "odun": where is it? and what is it? And the 'voice'? The many critical discourses have not really answered these questions. In effect, "odun" is many things. To enable the reader to see these, the study proceeds with an 'intermezzo': a frame of reference that sets "odun," the festival, in its own historico-cultural ecoenvironment, identifying the strategies that inform the performance and constitute its aesthetic. It is a 'classical' yet, for "odun," an innovative procedure. This interdisciplinary background equips the reader with the knowledge necessary to watch the performance, to witness its beauty, and to understand the 'half words' "odun" utters. And now the performance can begin. The 'voice' emerges one last time, to introduce the second section, which presents two case studies. The reader is led, day by day, through the celebrations -"odun edi," Moremi's story, and its realization in performance; then confrontation by the masks of the ancestors duing "odun egungun" (particularly as held in Ibadan). The meaning of "odun" becomes clearer and clearer. "Odun" is poetry, dances, masks, food, prayer. It is play ("ere") and belief ("igbagbo"). It is interaction between the players (both performers and spectators). It is also politics and power. It contains secrets and sacrifices. It is a reality with its own dimension and, above all, as the quintessential site of knowledge, it possesses the power to transform. In short, it is a challenge - a challenge that the present book and its voices take up.

African Niche Economy

Kant-Studien

Res is a journal of anthropology and comparative aesthetics dedicated to the study of the object, in particular cult and belief objects and objects of art. The journal presents contributions by philosophers, art historians, archaeologists, critics, linguists, architects, artists, among others.

Globalization, Knowledge and Society

Die fünf Bände enthalten die Hauptvorträge und eingeladene Beiträge der panels des X. Internationalen Kant-Kongresses, der 2005 in Sao Paolo stattfand.

Recht und Frieden in der Philosophie Kants

Perioperative Nursing, An Introduction 3rd edition provides a solid foundation for both undergraduate and post-graduate students, and novice perioperative nurses embarking on their career. Presented in two sections: Professional Practice and Clinical Practice, the text provides an overview of the key concepts, challenges and scope of practice across a range of perioperative environments including: anaesthetics, intraoperative and postanaesthetic recovery care, day surgery and evolving perioperative practices outside of hospital settings. New patient scenarios woven through the text provide the context for the reader to engage in reflective thinking on the patient journey and place the novice practitioner 'into the workplace' to exemplify practice points, rationales and clinical decision making. Underpinned with the most recent evidence-based practice,

**Informing Science Volume One: Concepts and Systems**

The book examines the distinctively sectarian features of the sects represented in the Dead Sea Scrolls from Qumran. It also compares their religious and social features with the early Anabaptists, Mennonites, Hutterites and Amish, Puritans, Quakers and Shakers.

**Military Media Review**

Enjoyable and informative. Anthony A. Kila's account is both a concise introduction to the sayings and myths of a people that have so influenced black cultures, from Brazil to Britain, and a little 'lesson-in-living' that we can all still draw on today.

**Ordination and Classification of Communities**

Of the several forces reshaping West African rural societies and economies in the post-colonial period, one of the most pervasive is the rapid growth of urban demand. This book studies a Yoruba community in the supply hinterland of Ibadan over twenty years. It tells the social and agricultural history of its various producers, from the Nigerian civil war, via the oil boom and bust, to structural adjustment. It argues that principles of occupational organisation inherited from the past are now being applied to the creation of a competitive and responsive regional market that promises to be one of the most important social forms in West Africa's future.

**Religious Studies: The Key Concepts**

**Applied Concept Mapping**

Since the publication of the first edition of Canada, and Australia have increased teaching. Handbook of Powder Science and Technology, ing, research, and training activities in areas the field of powder science and technology has related to particle science and technology. gained broader recognition and its various areas. In addition, it is worth mentioning the many essays of interest have become more defined and concise and monographs that have been published. Research and application activities listed on specific areas of powder, related to particle technology have increased and particle fluid by professional publishers, globally in academia, industry, and research technical societies and university presses. Also, institutions. During the last decade, many to date, there are many career development groups, with various scientific, technical, and courses given by specialists and universities on engineering backgrounds have been founded. Various facets of powder science and technology to study, apply, and promote interest in areas of study.

**African Indigenous Religious Traditions in Local and Global Contexts**

**Conceiving the New World Order**

The expanding application of Concept Mapping includes its role in knowledge elicitation, institutional memory preservation, and ideation. With the advent of the CmapTools knowledge modeling software kit, Concept Mapping is being applied with increased frequency and success to address a variety of problems in the workplace. Supported by business application case studies, Applied Concept Mapping: Capturing, Analyzing, and Organizing Knowledge offers an accessible introduction to the theory, methods, and application of Concept Mapping in business and government. The case studies illustrate applications across a range of industries—including engineering, product development, defense, and healthcare. The authors provide access to a free download of CmapTools, courtesy of the Institute for Human and Machine Cognition, to enable readers to create and share their own Concept Maps. Offering examples from the United States, Canada, Australia, Spain, Brazil, Scotland, and The Netherlands, they highlight a global perspective of this dynamic tool. The text is organized into three sections: Practitioners' Views—supplies narratives, guidance, and reviews of applications from career Concept Mappers. Recent Case Studies and Results—presents in-depth examinations of specific applications and their results. Pushing the Boundaries—explores what's possible and where the boundary conditions lie. Applied Concept Mapping facilitates the fundamental understanding needed to harness the power of Concept Mapping to develop viable solutions to a virtually unlimited number of real-world problems.
Reliability Assessments

The dynamic nature of Christianity has necessitated its movement from the cathedral to the mountain top. This has occasioned a proliferation of Prayer Mountains throughout Africa. In Yorubaland of southwestern Nigeria, Prayer Mountain is known as Ori-Oke. Like many communities in Africa, the Yoruba are confronted with fundamental challenges in life for which people do not rest until they find solutions. Within the praxis of Nigerian Christian lexicon Ori-Oke is synonymous with the enactment of a sacred space on a mountain top characterised by various prayer regimes, rituals, exorcism and religious practices, aimed at eliciting the help of the divine to alleviate the existential challenges of devotees. This book explores the resacralisation of space on the mountains, highlighting how humans and the divine interact in Yorubaland. It brings into conversation 35 empirically rich scholarly essays on the role of Ori-Oke to those seeking divine intervention in their lives. Today, Ori-Oke have become centres of pilgrimage as a result of the lived experiences of devotees, creating unique religious value quite distinct from the aesthetic value of these mountain tops. The spirituality of Ori-Oke is anchored on the absolute belief in God and the infusion of traditional African worldview sensibilities in religious rites and worship. Ori-Oke spirituality employs resources of Christian tradition, introduced by the formal agents of Christianity, synthesised with traditional culture, to develop a life based on the precepts of an African Christianity. The book is an intellectual discourse on Ori-Oke spirituality, reflecting its contemporary relevance in a context of religious innovation and competition.

Inner Peace

The rising prevalence of dementia in the population continues to pose a serious public health challenge in both the developed and the developing world. Previous editions of Dementia have become acknowledged as a key ‘gold standard’ work in this field, and have had a genuinely international approach. The third edition has been fully revised and updated to reflect the most recent advances in the rapidly developing field of dementia research, adding further important detail to this already authoritative and detailed text. New material on mild cognitive impairment has been included, and the latest developments in areas such as service development and carer research are also covered. All the chapters have been revised to include the most up-to-date research in their field. This is an essential work of reference for specialists in old age psychiatry, neurology, and health care of the elderly. It should also be a useful resource for others working with patients with dementia, including general practitioners, nurses, psychologists, and other allied health professionals.

Air University Review

Developmental evaluation (DE) offers a powerful approach to monitoring and supporting social innovations by working in partnership with program decision makers. In this book, eminent authority Michael Quinn Patton shows how to conduct evaluations within a DE framework. Patton draws on insights about complex dynamic systems, uncertainty, nonlinearity, and emergence. He illustrates how DE can be used for a range of purposes: ongoing program development, adapting effective principles of practice to local contexts, generating innovations and taking them to scale, and facilitating rapid response in crisis situations. Students and practicing evaluators will appreciate the book’s extensive case examples and stories, cartoons, clear writing style, “closer look” sidebars, and summary tables. Provided is essential guidance for making evaluations useful, practical, and credible in support of social change. See also Developmental Evaluation Exemplars, edited by Michael Quinn Patton, Kate McKegg, and Nan Wehipeihana, which presents 12 in-depth case studies.

Crossroads Modernism

Bringing a postcolonial perspective to UK constitutional debates and including a detailed and comparative engagement with the constitutions of Britain’s ex-colonies, this book is an original reflection upon the relationship between the written and the unwritten constitution. Can a nation have an unwritten constitution? While written constitutions both found and define modern nations, Britain is commonly regarded as one of the very few exceptions to this rule. Drawing on a range of theories concerning writing, law and violence (from Robert Cover to Jacques Derrida), Constitutions makes a theoretical intervention into conventional constitutional analyses by problematizing the notion of a ‘written constitution’ on which they are based. Situated within the frame of the former British empire, this book deconstructs the conventional opposition between the ‘margins’ and the ‘centre’, as well as between the ‘written’ and ‘unwritten’, by paying very close, detailed attention to the constitutional texts under consideration. Pryor argues that Britain’s ‘unwritten’ constitution and ‘immemorial’ common law only take on meaning in a relation of difference with the written constitutions of its former colonies. These texts, in turn, draw on this pre-literate origin in order to legitimize themselves. The ‘unwritten’ constitution of Britain can therefore be located and dislocated in postcolonial written constitutions. Constitutions is an excellent addition to the bookshelves of all students of the philosophy of law, political theory, constitutional and administrative law and jurisprudence.

A Dictionary of the Bible

African Virtue Ethics Traditions for Business and Management

Structures and Architecture
Religious Studies: The Key Concepts is an accessible, A-Z resource, defining and explaining key terms and ideas central to the study of religion. Exploring broad and recurring themes which are applicable in both eastern and western religions, cross-cultural examples are provided for each term to give a comprehensive overview of the subject. Subjects covered include: afterlife comparative religion festivals ethics gender monotheism world religions modernity pilgrimage theism secularization

Constitutions

Globalization, Knowledge and Society addresses the issues involved in the development of sociology as a global discipline and the increasing interpenetration of national traditions, cultures and economies through global change. Classic issues of relativism and universalism are raised in a new context. The related problems of tensions between national sociological traditions and the international discipline are explored. Finally the book considers the transnational process of social change, particularly as exemplified in international actors such as the Green and peace movements. This innovative volume, drawing on papers from International Sociology, addresses key questions for all those interested either in th

Handbook of Powder Science & Technology

This book provides engineers and scientists with a single source introduction to the concepts, models, and case studies for making credible reliability assessments. It satisfies the need for thorough discussions of several fundamental subjects. Section I contains a comprehensive overview of assessing and assuring reliability that is followed by discussions of: • Concept of randomness and its relationship to chaos • Uses and limitations of the binomial and Poisson distributions • Relationship of the chi-square method and Poisson curves • Derivations and applications of the exponential, Weibull, and lognormal models • Examination of the human mortality bathtub curve as a template for components Section II introduces the case study modeling of failure data and is followed by analyses of: • 5 sets of ideal Weibull, lognormal, and normal failure data • 83 sets of actual (real) failure data The intent of the modeling was to find the best descriptions of the failures using statistical life models, principally the Weibull, lognormal, and normal models, for characterizing the failure probability distributions of the times-, cycles-, and miles-to-failure during laboratory or field testing. The statistical model providing the preferred characterization was determined empirically by choosing the two-parameter model that gave the best straight-line fit in the failure probability plots using a combination of visual inspection and three statistical goodness-of-fit (GoF) tests. This book offers practical insight in dealing with single item reliability and illustrates the use of reliability methods to solve industry problems.

Electronic Government and the Information Systems Perspective

This collection of contemporary postcolonial plays demonstrates the extraordinary vitality of a body of work that is currently influencing the shape of contemporary world theatre. This anthology encompasses both internationally admired ‘classics’ and previously unpublished texts, all dealing with imperialism and its aftermath. It includes work from Canada, the Caribbean, South and West Africa, Southeast Asia, India, New Zealand and Australia. A general introduction outlines major themes in postcolonial plays. Introductions to individual plays include information on authors as well as overviews of cultural contexts, major ideas and performance history. Dramaturgical techniques in the plays draw on Western theatre as well as local performance traditions and include agit-prop dialogue, musical routines, storytelling, ritual incantation, epic narration, dance, multimedia presentation and puppetry. The plays dramatize diverse issues, such as: *globalization * political corruption * race and class relations *slavery *gender and sexuality *media representation *nationalism

The Yoruba Concepts of Ori and Human Destiny

This volume honours one of the great scholars of our era, Professor Jacob Olupona. Although he has conducted significant portions of his career outside of Nigeria, he has not separated himself from his colleagues or from interests in religions in Nigeria and elsewhere in Africa. His publications and presentations offer the international scholarly community important critical insights into a range of religious activities, life ways and ideas originating in Africans and the African Diaspora. In spite of the diversity in the thoughts and opinions expressed, and equally of the range of disciplines and topics contained in the book, one can say that the contributors have developed a shared concern about the role of African Indigenous Religious Traditions in the processes of development and the context within which it (development) had or is taking place. The book guides us to a deep understanding and appreciation of how Africans in their varied situations grapple with existential problems through philosophical ruminations, complex ritual processes, cultivated memory and organized coping strategies.

Correcting the Scholarly Record for Research Integrity

Treating bodies as more than discursive in social research can feel out of place in academia. As a result, embodiment studies remain on the outside of academic knowledge construction and critical scholarship. However, embodiment scholars suggest that investigations into the profound division created by privileging the mind-intellect over the body-spirit are integral to the project of decolonization. The field of embodiment theorizes bodies as knowledgeable in ways that include but are not solely cognitive. The contributors to this collection suggest developing embodied ways of teaching, learning, and knowing through embodied experiences such as yoga, mindfulness, illness, and trauma. Although the contributors challenge Western educational frameworks from within and beyond academic settings, they also acknowledge and draw attention to the
incommensurability between decolonization and aspects of social justice projects in education. By addressing this tension ethically and deliberately, the contributors engage thoughtfully with decolonization and make a substantial, and sometimes unsettling, contribution to critical studies in education.

Res

Sectarianism in Qumran

This book provides a showcase for “best practices” in teaching statistics and research methods in two- and four-year colleges and universities. A helpful resource for teaching introductory, intermediate, and advanced statistics and/or methods, the book features coverage of ways to integrate these courseshow to promote ethical conducthow to create writing intensive programsnoven tools and activities to get students involvedstrategies for teaching online courses and computer applicationsguidance on how to create and maintain helpful web resourcesassessment advice to help demonstrate that students.

Owe, Yourba by Proverbs

For over a century the ten-volume Dictionary of the Bible has been the definitive reference. “It is a Dictionary of the Old and New Testaments, together with the Old Testament Apocrypha, according to the Authorized and Revised English Versions, and with constant reference to the original tongues. Articles have been written on the names of all Persons and Places, on the Antiquities and Archaeology of the Bible, on its Ethnology, Geology, and Natural History, on Biblical Theology and Ethic, and even on the obsolete or archaic words occurring in the English Versions.” James Hastings (1852-1922) was a distinguished scholar and pastor. He was founder and editor of the Expository Times and is also well known for editing the Encyclopaedia of Religion and Ethics, the Dictionary of Christ and the Gospels, and the Dictionary of the Apostolic Church.

Language Planning and Policy

This book examines the various interpretations on the debate of the concepts of ori and human destiny in Yoruba traditional - African thought in view of attempting a comparative analysis of these interpretations as to show their points of agreement and disagreement. It also lays the idea of man and personhood in Yoruba traditional thought and it goes beyond the dualistic nature of man in western conception and it states that a person is composed of four elements. Two of these elements (i.e “Ori” and “Ese”) Inner head and Spiritual leg jointly determines human personality. Furthermore, the work submits that, the concepts of Ori and Human destiny fits very within the framework of Soft deterministic interpretation given its consistency with Yoruba idea of moral responsibility and human freedom.

The Good, the Bad, and the Beautiful

This volume is the first book-length study on post-publication responses to academic plagiarism in humanities disciplines. It demonstrates that the correction of the scholarly literature for plagiarism is not a task for editors and publishers alone; each member of the research community has an indispensable role in maintaining the integrity of the published literature in the aftermath of plagiarism. If untreated, academic plagiarism damages the integrity of the scholarly record, corrupts the surrounding academic enterprise, and creates inefficiencies across all levels of knowledge production. By providing case studies from the field of philosophy and related disciplines, the volume exhibits that current post-publication responses to academic plagiarism are insufficient. It catalogues how humanities disciplines fall short in comparison with the natural and biomedical sciences for ensuring the integrity of the body of published research. This volume provides clarity about how to conceptualize the scholarly record, surveys the traditional methods for correcting it, and argues for new interventions to improve the reliability of the body of published research. The book is valuable not only to those in the field of philosophy and other humanities disciplines, but also to those interested in research ethics, meta-science, and the sociology of research.

Odön

This volume provides an investigation of the dynamics of reproduction. Using reproduction as an entry point the authors examine how cultures are produced, contested, and transformed as people imagine their collective future in the creation of the next generation.

Postcolonial Plays

Dementia 3Ed

This book constitutes the refereed proceedings of the 7th International Conference on Electronic Government and the Information Systems Perspective, EGOVIS 2018, held in Regensburg, Germany, in September 2018. The 19 revised full papers presented were carefully reviewed and selected from 22 submissions. The papers are organized in the following topical sections: digitalization and transparency; challenges in e-government technology and e-voting; knowledge management in the
context of e-government; semantic technologies and the legal aspects; open data and open innovation; and e-government cases - data and knowledge management.

**Ori-Oke Spirituality and Social Change in Africa**

The two volume Informing Science series is the first attempt to survey and synthesize research in the informing science transdiscipline. Part textbook, part collection of readings, the two volumes present both important research findings relating to the field and highlight fertile directions for future research. Volume One: Concepts and Systems focuses on the key building blocks of informing science. It begins with an overview of the transdiscipline, tracing its evolution from Cohen's original proposal to its present state. Next, it considers a series of concepts that frequently elude attempts at rigorous definition. Among these: theory, research, information, knowledge and complexity. With working definitions established, it goes on to explore basic systems theory, introducing the concept of an informing system. The key elements of such systems—the channel, the sender/informer, and the receiver/client—are then examined individually. The volume concludes with two overview chapters. The first of these looks at the analysis of a basic informing system, in which a single informer interacts directly with a clearly specified client or set of clients. The last chapter extends these ideas to the more complex topologies (e.g., multiple channels, multiple informers, multiple clients, layers of informing) that are more typical in real world informing contexts.

**Scientific and Technical Aerospace Reports**

During the International Botanical Congress in Edinburgh, 1964, Mrs. I. M. WEISBACH-J UNK of The Hague discussed a plan for preparation by her publishing company (Dr. W. J unk B.V.) of an international Handbook of Vegetation Science. She proposed a series that should give a comprehensive survey of the varied directions within this science, and their achievements to date as well as their objectives for the future. The challenge of such an enterprise, and its evident value for the further development of vegetation research, induced the undersigned after some consideration to accept the offer of the honorable but also burdensome task of General Editor. The decision was encouraged by a well formulated and detailed outline for the Handbook worked out by the Dutch phytosociologists J. J. BARKMAN and V. WESTHOFF. A circle of scholars from numerous countries was invited by the Dr. Junk Publishing Company to The Hague in January 1966 to draw up a list of editors and contributors for the parts of the Handbook. The outline and list have served since for the organization of the Handbook, with no need for major change. The different burdens of editors and authors have compelled quite different timings for completion of the individual sections.

**Developmental Evaluation**

African conceptions about the way to live a flourishing life are predominantly virtue-oriented. However, narratives of African philosophies about the way to live are predominantly virtue-oriented. This book therefore helps bridge an important gap in literature. Authors writing from South Africa, Ghana, Egypt, Kenya, Mauritius, Côte D'Ivoire and Nigeria share research on indigenous wisdoms on virtue, displaying marked consensus about the communitarian nature of African virtue ethics traditions and virtues essential for a flourishing life. They also show how indigenous virtue ethics improve corporate practices. This book will be a launchpad for further studies in Afritherics as well as a medium for sharing rich knowledge with the rest of the world.

**The Sociology of Law**

Language problems potentially exist at all levels of human activity, including he local contexts of communities & institutions. This volume explores the ways in which language planning works as a local activity in a wide variety of contexts around the world & deals with a wide range of language planning issues.

**Best Practices in Teaching Statistics and Research Methods in the Behavioral Sciences**

The Good, the Bad, and the Beautiful Discourse about Values in Yoruba Culture Barry Hallen Reveals everyday language as the key to understanding morals and ethics in Yoruba culture. "This contrasts with any suggestion that in Yoruba or, more generally, African society, moral thinking manifests nothing much more than a supine acquiescence in long established communal values. Hallen renders a great service to African philosophy." --Kwasi Wiredu In Yoruba culture, morality and moral values are intimately linked to aesthetics. The purest expression of beauty, at least for human beings, is to possess good moral character. But how is moral character judged? How do actions, and especially words, reveal good moral character in a culture that is still significantly based on oral tradition? In this original and intimate look at Yoruba culture, Barry Hallen asks the Yoruba onisegun—the wisest and most accomplished herbalists or traditional healers, individuals justly reputed to be well versed in Yoruba thought and expression—what it means to be good and beautiful. Posed as an outsider wanting to gain understanding of how to speak Yoruba correctly, Hallen engages the onisegun and has them explain the subtleties and intricacies of Yoruba language use and the philosophy behind particular word choices. Their instructions reveal a striking and profound depiction of Yoruba aesthetic and ethical thought. The detailed interpretations of everyday language that Hallen supplies challenge prevailing Western views that African thought is nothing more than acquiescence to long-established
religious or communal values. The philosophy of ordinary language reveals that moral reflection is indeed individual and that evaluations of action and character take place on the basis of clearly and logically delineated criteria. With the onisegun as his guides, Hallen identifies the priorities of Yoruba philosophy and culture through everyday expression and shows that there are rational pathways to both truth and beauty. Barry Hallen has taught philosophy at the Obafemi Awolowo University (formerly University of Ife) in Nigeria. He is a Fellow at the W. E. B. DuBois Institute for Afro-American Research at Harvard University and Visiting Professor of Philosophy at Morehouse College. He is coauthor (with J. Olubi Sodipo) of Knowledge, Belief, and Witchcraft: Analytic Experiments in African Philosophy. Contents Ordinary Language and African Philosophy Moral Epistemology Me, My Self, and My Destiny The Good and the Bad The Beautiful Rationality, Individuality, Secularity, and the Proverbial Appendix of Yoruba-Language Quotations Glossary of Yoruba Terms

Perioperative Nursing

This volume initiates a new series of books on maritime or underwater archaeology, and as the editor of the series I welcome its appearance with great excitement. It is appropriate that the first book of the series is a collection of articles intended for graduate or undergraduate courses in underwater archaeology, since the growth in academic opportunities for students is an important sign of the vitality of this subdiscipline. The layman will enjoy the book as well. Academic and public interest in shipwrecks and other submerged archaeological sites is indicated by a number of factors. Every year there are 80 to 90 research papers presented at the Society for Historical Archaeology's Conference on Historical and Underwater Archaeology, and the Proceedings are published. Public interest is shown by extensive press coverage of shipwreck investigations. One of the most important advances in recent years has been the passage of the Abandoned Shipwreck Act of 1987, for the first time providing national-level law concerning underwater archaeological sites. The legislation has withstood a number of legal challenges by commercial treasure salvors, a very hopeful sign for the long-term preservation of this nonrenewable type of cultural resource. The underwater archaeological discoveries of 1995 were particularly noteworthy. The Texas Historical Commission discovered the Belle, one of La Salle's ships, and the CSS Hunley was found by a joint project of South Carolina and a private nonprofit organization called NUMA.

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